BLUE RIVER WATER DISTRICT

April 2, 2025 Monthly Board Meeting Agenda

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| MEETING: | Blue River Water District  Board of Directors | MEETING DATE:  MEETING TIME: | April 2, 2025  6:00 to 7:15 pm |
|  | Regular Monthly Meeting | PREPARED BY: | Jim Parks |
|  |  |  | |
| Members: | Melanie Stanley, Jim Parks, Terry Herndon | Expected Absences: None | |
|  |
| Mtg Place: Mckenzie school / Zoom | | Mtg Time: 6:00 – 7:15 p.m. *[estimated]* | |

**Welcome & Introductions**

* Agenda and Materials Review
* Approve Min. *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Opening Public Comment Period** *[03 MIN]*

***Note****: Public comments are welcome at the beginning and end of our monthly meetings.*

*Please be respectful of others and limit your remarks to three minutes.*

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**Superintendent’s Report** *[15 MIN]*

* Superintendent's Monthly Report
* Several leak repaires
* Two meter replacments
* Need to purchase more meters
* Purchased key lockbox for well house and key I.D. tags
* Removerd stumps at well house property
* Cleared more property along neighboring fence
* BackFlow testing is underway

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**Items from Comisoners**

* **The New Blue River Community Water System is moving forward**
* **Draft Letter to all Property owners in the Blue River Water District, needs approval before mailing out.**

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**Officers Reports** *[10MIN]*

* *Chair’s Report*
* *Admin Access to Facebook and Google accounts*
* *Treasurer’s Report*
* *Financial Status of the District*
* Status update
* Secretary's Report

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**Other Items for the Good of the Order**

**Adjourn – 7:15pm**

**Next Meeting: May 7, 2025 @ 6:00p Location: Mckenzie School / Zoom**

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***Thank you all for your participation this evening.***